

## Outline for 'Daniel 1-6' as a Type

### Overview:

We are looking at these chapters as a type based on several quotes from the Spirit of Prophecy. In these quotes Mrs. White makes the direct comparison of the institution of the Sunday Law in the USA, to that of the raising of Nebuchadnezzar's image on the plain of Dura. In this context, Daniel chapter three becomes the point of reference as it is the chapter where the raising of the image occurs. This is fully set forth in the presentation, along with all relevant quotes, in a power point format.

Daniel three and six represent two points in history for God's people. There is a reason Daniel was not with the three Hebrews in their test, and why the three Hebrews were not with Daniel in his test. Daniel three represents the National Sunday Law in the USA, and Daniel six represents the Universal Sunday Law.

1. Chapter one deals with the test on appetite.
2. Chapter two deals with the test on prophecy and presumption.
3. Chapter three deals with the test on worship.
  - These three tests line up with the three temptations of Christ in the wilderness.
  - The command to bow down and worship the image was a 'revealing' test. No one knew who would bow and who would not, and as a result, two classes of worshippers are now produced—one class who bowed to the image, and one class who did not. A majority and a minority. There is now a class of people who are identified, who were not identified before.
  - The test in chapter six is a highly targeted test. In this case, they knew who Daniel was and what his response would be. This test comes with a written death decree—just the same as it will be in our time. This can also be compared to the account of Mordecai and Esther with its written death decree. Mrs. White also makes the comparison of that event with the Universal Sunday Law.
4. Daniel chapters four and five deal with the seal and mark, which occur simultaneously between the two Sunday laws—the NSL and the USL. Daniel four details the process of those who receive the seal, representing the mystery of Godliness completed. Daniel five details the process of those who receive the mark, representing the completion of the mystery of Iniquity.

## Discussion points:

- The Herald: Announced the terms and conditions of the worship of the image.
  - The Covid pandemic announces the terms and conditions of the upcoming Sunday Law. Group identified/Majority and minority/Pressure applied
- The Orchestra: Individual instruments come together as an orchestra. Then NSL
- The Second Chance: Nebuchadnezzar gives the three Hebrews a second chance after their refusal to bow to the image. This represents the testing of the US Constitution.
- The change of Nebuchadnezzar's countenance, and he speaks.
  - This represents the repudiation of the US Constitution.
  - "The speaking of a nation represents the action of its legislative and judicial authorities. GC442.1
- The Furnace Heated Seven Times Hotter: Two things were destroyed by the heat of this furnace—The mighty men that bound them, and the bands that bound them. These represent the final victory of God's people over their inherited and cultivated defects of character. Tremendous pressure and persecution are applied to God's people in this time period, and martyrs will again be produced.
  - God's people are not sealed at the National Sunday Law, as it is the "great test for God's people."
  - God's people are represented as sealed at the Universal Sunday Law. Daniel is shown to be without fault or error. Also he is pronounced 'innocent' during the test of the lion's den, representing the conclusion of the judgment of the living.
- Jacob's time of trouble: Daniel 1-6 takes us through the Universal Sunday Law time period. Job then takes us through Jacob's time of trouble. The entire book of Job is a type of this time of trouble.
  - Four specific judgments that precede his affliction.
  - His wife speaks as one of the foolish women—the foolish virgins of Matthew 25.
  - He is always seeking an intercessor but cannot find one, representing God's people who live in the sight of God without an Intercessor.
  - Chapter 29 is his first person account of the latter rain.